



Application for Housing Instructions

1) Please mark the communities that you are applying for:

- | | |
|---|---|
| <input type="checkbox"/> Almond Terrace | <input type="checkbox"/> Emerald Pointe 2 |
| <input type="checkbox"/> Casa De Esperanza (Farm Labor) | <input type="checkbox"/> Grant Village Apartments |
| <input type="checkbox"/> Chateau De Lyon | <input type="checkbox"/> Marquis Place |
| <input type="checkbox"/> Cedar Gardens | <input type="checkbox"/> Santa Fe Townhomes |
| <input type="checkbox"/> Community of All Nations | <input type="checkbox"/> Valle Del Sol Townhomes (Farm Labor) |
| <input type="checkbox"/> Church Street Triplex | <input type="checkbox"/> Villa De San Joaquin (Farm Labor) |
| <input type="checkbox"/> Diamond Cove Townhomes 1 | <input type="checkbox"/> Villa Isabella |
| <input type="checkbox"/> Diamond Cove Townhomes 2 | <input type="checkbox"/> Villa Montecito |
| <input type="checkbox"/> Dewey | <input type="checkbox"/> Villa Monterey |
| <input type="checkbox"/> Delta Plaza Senior | <input type="checkbox"/> Vintage Plaza |
| <input type="checkbox"/> Emerald Pointe 1 | <input type="checkbox"/> Westgate |
| | <input type="checkbox"/> Whispering Pines |
| | <input type="checkbox"/> Wysteria |

2) Download, print and complete your application.

3) Attach this coversheet to your application.

4) Mail your completed application to:

Visionary Home Builders of CA Inc.

315 N. San Joaquin Street

Stockton, CA. 95202



Application for Housing

<i>VPMG STAFF Use Only</i>			APPLICATION APPROVED: Yes <input type="checkbox"/> No <input type="checkbox"/>	
BEDROOM SIZE	AMI%	TIME OF APPLICATION:		COMMENTS:
INCOME PREQUALIFICATION (ENTER INCOME LEVEL DESIGNATION)		DATE OF APPLICATION		
		TIME OF APPLICATION		
SPECIAL NEEDS- ACCESIBLE UNIT REQUESTED?	YES <input type="checkbox"/> NO <input type="checkbox"/>	APPLICATION RECEIVED BY:		
APPLICATION #:		LOTTERY #:		

APPLICANT: Please complete the following application and return to the property listed above. All Items must be complete in order for your application to be admitted for the eligibility process. If an item does not apply to you, please enter a "no" or "N/A" response. Visionary Property Management Group does not discriminate on the basis of race, color, religion, national origin, sex, familial status, disability, marital status, age, ancestry, sexual orientation, medical condition, gender, gender identity, gender expression, genetic information, source of income, any arbitrary basis, perception, association, citizenship, primary language spoken, immigration status, or on any other basis protected by federal, California, and/or local law.

Number of bedrooms requested		1st Request:	2nd Request:
Applicant's phone number	Home#	Work#	
Applicant's email Address:			
Alternate contact person who generally knows how to contact you:	Name:		
	Phone Number:		
	Relationship to head applicant:		

Household Composition and Background information:

List all persons, including yourself, who will be living in the apartment. List the head of household first. Do not include minors who will reside in the unit less than 50% of the time.

No.	Name first/last	Relationship to head applicant	DOB MM/DD/YY	Age	Full time student Y/N (K-12/College)	Social security/TIN 555-55-5555	Sex M/F
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							



Yes <input type="checkbox"/>	No <input type="checkbox"/>	List any special housing needs due to a disability of any members. If yes, please describe the accessible features needed:
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Will you or anyone in your household require a live-in aide? Name of live-in aide: _____ Relationship if any: _____
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Are you a veteran?
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Do you expect any additions to the household within the next 12 months? If yes, please explain:
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Do you have primary physical custody of all minors (50% or more of the time) listed on this application? If no, please explain:
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Are there any absent household members who would never live with you and are not listed on this application as part of your household composition? If yes, please explain:
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Have YOU or ANY MEMBER of your household ever been required to register as a lifetime sex offender under a state offender registration program in any state?
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Have YOU or ANY MEMBER of your household ever been convicted or pled guilty of a felony or drug related charge within the past seven (7) years?
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Have YOU or ANY MEMBER of your household ever been convicted of, pled guilty to engaging in acts of violence or threats of violence, including, but not limited to, unlawful activity involving weapons or ammunition, whether or not resulting in a conviction within the past seven (7) years?
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Have YOU or ANY MEMBER of your household ever been involved in criminal activity defined as violence to personal property that will threaten the health, safety or right to peaceful enjoyment of the premises by other residents, or health and safety of the owner, employees, contractors' subcontractors, or agents of the owner?
STUDENT STAUS:		
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Does the household consist of all persons who are full time students attending K-12, College, instate of higher education?
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Does the household consist of all person who have been a full-time student in the previous 5 months?
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Does the household anticipate on become an all full-time student household within the next 12 months?
If you answered Yes to any of the student status questions, are you:		
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Receiving assistance under Title IV of the Social Security Act (AFDC/TANF)
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Enrolled in a job training program and/or receiving assistant through the Job Training Participation Act (JTPA) or other similar program?
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Married and entitled to file a joint tax return
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Single parent with dependent children and neither of you or your children are a dependent of another individual?
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Previously or currently enrolled in the Foster Care Program
HOUSING REFERENCES: Please complete all areas below and provide the last 2 consecutive years of housing history.		
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Have you ever been evicted? If yes, please explain:
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Has tenancy ever been terminated for fraud, non-payment of rent, or failure to cooperate with recertification procedures?
Yes <input type="checkbox"/>	No <input type="checkbox"/>	Are you or any household member currently receiving federal rental assistance? Type pf assistance: _____ Name and address for landlord: _____ Phone number for landlord: _____
Head of household name:		Co-head of household name:
Current address		Current address
City/Zip		City/Zip
Monthly rent amount		Monthly rent amount
Length of residency: Move in date: _____ Move-out date: _____		Length of residency: Move in date: _____ Move-out date: _____
Landlord name:		Landlord name:
Landlord address:		Landlord address:
City/Zip		City/Zip



Landlord phone number	Landlord phone number:
Why are you moving?	Why are you moving?

PREVIOUS LANDLORD REFERENCE: information (if required to meet the 2yr min)

Head of household name:	Co-head of household name:
Current address	Current address
City/Zip	City/Zip
Monthly rent amount	Monthly rent amount
Length of residency: Move in date: Move-out date:	Length of residency: Move in date: Move-out date:
Landlord name:	Landlord name:
Landlord address:	Landlord address:
City/Zip	City/Zip
Landlord phone number	Landlord phone number:

VEHICLE INFORMATION:

Member name:	CA-Driver ID#	Car make/model	License plate#	Color	Year

INCOME INFORMATION: List all sources and amounts of current and anticipated income to be earned within the next 12 months:

Household member first name:	Soc. Sec/SSI	VA Benefits	Pension/retirement	Self-employment	Alimony/child support	AFDC/TANF	Recurring gifts	EDD/SDI	Employment Name of company & amount

SHRA required information-List all prior income sources for the past 2 years:

Household member first name:	Source#1 name and phone number
	Source#2 name and phone number
	Source#3 name and phone number
Household member first name:	Source#1 name and phone number
	Source#2 name and phone number
	Source#3 name and phone number



Yes <input type="checkbox"/>	No <input type="checkbox"/>	Are there any changes expected to the income within the next 12 months? If yes, please explain:
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ASSET INFORMATION: Please list any of the following assets that apply to you: TRUST, MONEY MARKET FUND, STOCKS, BONDS, TREASURY BONDS, TREASURY BILLS, CERTIFICATE OF DEPOSIT, IRA OR KEOGH, RETIREMENT, 401K/PENSION FUNDS, INHERITANCE, LOTTERY WINNINGS, INSURANCE SETTLEMENTS, PAY CARDS, CAPITAL GAINS, CAPITAL INVESTMENTS, OR PERSONAL PROPERTY HELD AS AN INVESTMENT. PLEASE LIST ALL SOURCES SEPARATELY. INCLUDE ASSETS HELD JOINTLY WITH ANOHTER PERSON.

Household member first name	Asset/account type	Bank/financial institution name	Current balance

Yes <input type="checkbox"/>	No <input type="checkbox"/>	Have you disposed of any assets for less than fair market value within the past 2 years? If yes, please explain:				
		Household member first name:	Type of asset:	Market value when disposed:	Amount disposed for:	Date of transaction

CERTIFICATION AND RELEASE OF INFORMATION:
 I/we understand that I/we must pay a security deposit prior to occupancy. I/we certify that the housing I/we occupy will be my/our only residence. I/We understand that eligibility for housing will be based on applicable sections of the Project’s Resident Selection Criteria. I/We understand that this application in no way ensures occupancy and that my/our application can be denied based on, but not limited to, poor credit or landlord references, police records indicating unacceptable or criminal behavior. All information supplied here or elsewhere will be used to determine my household’s eligibility for housing.

I further understand that providing any false, fraudulent, misleading, or incomplete information can cause a delay in processing and may be grounds for denial of tenancy; or in the event that I become a resident, or I am an existing resident, would be considered an incurable material breach of my rental agreement and can be used as grounds to immediately terminate my tenancy. Any “yes” response on the criminal activity questionnaire section of this application may lead to the denial of my application.

I declare that all information and answers supplied during the application process by me, or on my behalf, including but not limited to, the answers to the above-noted questions, are true and correct. I understand that falsification of information found before or after acceptance of this property includes penalties that will result in cancellation of my application, also to include eviction, loss of assistance, if applicable. **WARNING!** Title 18, Section 1001 of the United States Code, states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department or agency of the United States Government. HUD and any owner (Or any employee of HUD or the owner) may be subject to penalties for unauthorized disclosures or improper use of information collected based on this consent form. Use of the information collected based on this verification form is restricted to the purposes cited above. Any person who knowingly or willingly requests, obtains or discloses any information under false pretenses concerning an applicant or participant may be subject to a misdemeanor and fined not more than \$5,000. Any applicant or participant affected by negligent disclosure of information may bring civil action for damages, and seek other relief, as may be appropriate, against the officer of employee of HUD or the owner responsible for the unauthorized discourse or improper use. Penalty provisions for misusing the social security number ore contained in the Social Security Act at 208(a)(6), (7) and (8). Violation of these provisions are cited as violations of 42 U.S.C 408 (a) (6), (7) and (8).

Head of household: _____
 Print: _____ Signature _____ Date: _____

Spouse/Co-head: _____
 Print: _____ Signature _____ Date: _____

Other adult: _____
 Print: _____ Signature _____ Date: _____

Owner/Agent: _____
 Print: _____ Signature _____ Date: _____



Race and Ethnic Data Reporting Form

U.S. Department of Housing and Urban Development
Office of Housing

OMB Approval No. 2502-0204
(Exp. 06/30/2017)

Name of Property _____ **Project No.** _____ **Address of Property** _____

Name of Owner/Managing Agent _____ **Type of Assistance or Program Title:** _____

Name of Head of Household _____ **Name of Household Member** _____

Date (mm/dd/yyyy): _____

Ethnic Categories*	Select One
Hispanic or Latino	
Not-Hispanic or Latino	
Racial Categories*	Select All that Apply
American Indian or Alaska Native	
Asian	
Black or African American	
Native Hawaiian or Other Pacific Islander	
White	
Other	

***Definitions of these categories may be found on the reverse side.**

There is no penalty for persons who do not complete the form.

Signature

Date

Public reporting burden for this collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is required to obtain benefits and voluntary. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

This information is authorized by the U.S. Housing Act of 1937 as amended, the Housing and Urban Rural Recovery Act of 1983 and Housing and Community Development Technical Amendments of 1984. This information is needed to be in compliance with OMB-mandated changes to Ethnicity and Race categories for recording the 50059 Data Requirements to HUD. Owners/agents must offer the opportunity to the head and co-head of each household to "self certify" during the application interview or lease signing. In-place tenants must complete the format as part of their next interim or annual re-certification. This process will allow the owner/agent to collect the needed information on all members of the household. Completed documents should be stapled together for each household and placed in the household's file. Parents or guardians are to complete the self-certification for children under the age of 18. Once system development funds are provided and the appropriate system upgrades have been implemented, owners/agents will be required to report the race and ethnicity data electronically to the TRACS (Tenant Rental Assistance Certification System). This information is considered non-sensitive and does not require any special protection.

Instructions for the Race and Ethnic Data Reporting (Form HUD-27061-H)

A. General Instructions:

This form is to be completed by individuals wishing to be served (applicants) and those that are currently served (tenants) in housing assisted by the Department of Housing and Urban Development.

Owner and agents are required to offer the applicant/tenant the option to complete the form. The form is to be completed at initial application or at lease signing. In-place tenants must also be offered the opportunity to complete the form as part of the next interim or annual recertification. Once the form is completed it need not be completed again unless the head of household or household composition changes. There is no penalty for persons who do not complete the form. However, the owner or agent may place a note in the tenant file stating the applicant/tenant refused to complete the form. **Parents or guardians are to complete the form for children under the age of 18.**

The Office of Housing has been given permission to use this form for gathering race and ethnic data in assisted housing programs. Completed documents for the entire household should be stapled together and placed in the household's file.

1. The two ethnic categories you should choose from are defined below. You should check one of the two categories.

1. **Hispanic or Latino.** A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race. The term "Spanish origin" can be used in addition to "Hispanic" or "Latino."
2. **Not Hispanic or Latino.** A person not of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.

2. The five racial categories to choose from are defined below: You should check as many as apply to you.

1. **American Indian or Alaska Native.** A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.
2. **Asian.** A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam
3. **Black or African American.** A person having origins in any of the black racial groups of Africa. Terms such as "Haitian" or "Negro" can be used in addition to "Black" or "African American."
4. **Native Hawaiian or Other Pacific Islander.** A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
5. **White.** A person having origins in any of the original peoples of Europe, the Middle East or North Africa.