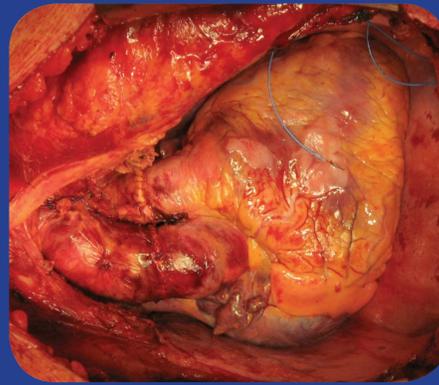


# THE HEART OF THE WORLD

How can the wisdom of a small muscular pump bring peace to Jerusalem?

Dr Yoram Inspector M.D.

“Everything in the world has a heart and the entire world has a heart.”  
Reb Nachman of Bratslav



The Human flesh and blood heart and the earliest pictorial source of Jerusalem from the 7th century. The original mosaic was discovered in the city of Madaba in Jordan on the floor of a church.

## “We will not divide our Heart”

The Declaration of Israel’s Prime Minister Benjamin Netanyahu (on May 18th 2015 in the “Merkaz Harav” Yeshiva in Jerusalem):



“Jerusalem is the eternal capital of the Jewish Nation. It is the **Heart** of the Jewish Nation. We will not divide our **Heart**, we will not give parts of it to **STRANGERS...**”

Netanyahu might be surprised to see that in the centre of the **ANAHATA-HEART CHAKRA** image one finds **ISRAEL'S STAR OF DAVID** 

The heart chakra is “the centre where one begins to love and understand people for what they are, regardless of their faults, where one begins to accept the other”.

It represents **EROS, PSYCHIC RELATEDNESS** not POSESSION or THE WILL FOR POWER.



## The Human Heart is divided

Netanyahu’s view (which is shared by many right winged Israeli politicians) confuses between **the metaphysical symbolic heart representing soul, spirit, love and compassion**, that by its subtle abstract, numinous nature **can not be divided**. (The word symbol comes from the Greek “Symbolon” which means throwing things together), and **the physical organ called the heart which is divided** into two main right and left parts by an impenetrable septum. Its two parts are then divided again into two: an atrium and a ventricle, all in all, to four compartments.

Interestingly the Japanese language separates between these two aspects of the heart:

The symbolic heart is called

**Kokoro** 心

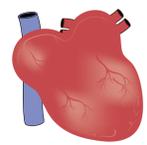
The concrete physical heart is called

**Shinzou** 心臓

One can say then that The **KOKORO** of JERUSALEM **can not be divided** but the **SHINZOU** can be, and is, divided.



V's



The ideograph of the symbolic heart V's The Concrete muscular heart.

## beating together not beating each other

Although the concrete heart is divided, its two Atriums from the opposing right and left sides **beat/contract simultaneously** and so do the two Ventricles from the opposing sides (after a delay of 0.12 sec!)

Could the lesson to be learned from the wisdom, the embodied **Anima Mundi ψυχή κόσμου** of our small muscular pump, is that **division is essential for Unity?**

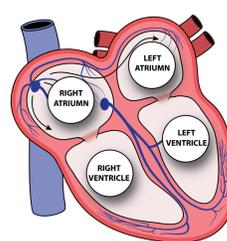
Maybe only after the concrete, earthy Jerusalem, as opposed to the undividable celestial Jerusalem, is divided like the human heart, the Palestinians could own a capital with a respected spiritual significance to be proud of.

It will then be possible for the two nations to start to **beat/contract simultaneously** in a more heartfelt, harmonious way. The principle that works on the **micro** level in the muscular pump might work on the **macro** level in Jerusalem and the Middle East.

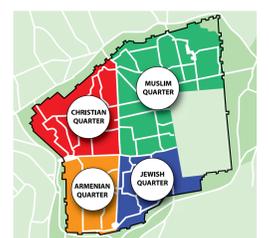
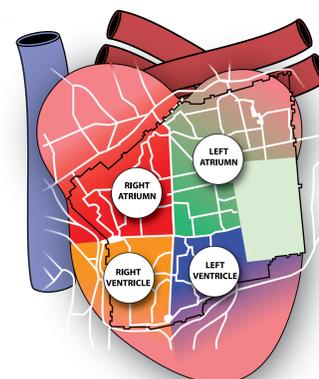
To avoid division is incompatible with life. The divided human heart can beat more than 80 years. Any sensible politician will embrace 80 years of peace in Jerusalem, considering the average time for peace in the Bible was 40 years. *Judges 3.11*

## Jerusalem is not just “the heart of the Jewish nation” it is also the heart and soul of Christianity and Islam

4 chambers of the human heart



4 quarters of the old city of Jerusalem



## Living with the heart of the enemy

The “**STRANGERS**” Netanyahu speaks about are the other children of Abraham, the Christian and the Muslim Palestinians which Jerusalem is also their heart.

In 1992 I interviewed, as part of my medical doctorate on the psychiatric aspects of heart transplantation, an Arab from the Old City of Jerusalem who received the heart of an Israeli Soldier who was killed by Palestinians in Gaza.

This graceful, deeply humane act was sadly condemned by fundamentalists from both sides: some Jews asked why a heart of an Israeli soldier who was killed by Arabs is given to an Arab? and some Arabs criticised the man for agreeing to take into his chest the heart of the enemy; but this gentle, modest heart recipient from the old city of Jerusalem said to me quietly:

“This is stupid. Can’t they see that this is the proof that we all have the same pump.”

Interestingly he barely had any immunological rejection reactions to this new heart...

“WHERE LOVE REIGNS, THERE IS NO WILL FOR POWER, AND WHERE WILL FOR POWER IS PARAMOUNT, LOVE IS LACKING. THE ONE IS BUT THE SHADOW OF THE OTHER” C.G. JUNG CW 7 para 78