ar·chae·ol·o·gy
or ar·che·ol·o·gy
(ˌɑr kiˈɒl ə dʒi)

Archaeo- - indicating ancient or primitive time or condition
Logy - indicating the science or study

b. The Hebrew Scriptures, the sacred book of Judaism.

c. A particular copy of a Bible: *the old family Bible*.

d. A book or collection of writings constituting the sacred text of a religion

*Oxford dictionary*
Joshua turned back at that time and took Hazor, and struck its king with the sword; for Hazor was formerly the head of all those kingdoms.
Judges 4:2
So the LORD sold them into the hand of Jabin king of Canaan, who reigned in Hazor. The commander of his army was Sisera, who dwelt in Harosheth Hagoyim.
Luke 5:3
Then He got into one of the boats, which was Simon’s, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat.
The Oldest Ex Biblical reference to the City of Jerusalem

This scroll is a cargo deed that was sent by a non-Jewish king to the City of Jerusalem.

The cargo was sent by the King of Naarata and it held wine.

The city of Naarata is mentioned in the Bible at the Book of Joshua:

7 Then it went down from Janohah to Ataroth and Naarah, reached to Jericho, and came out at the Jordan. (Joshua 16:7)

At the time of this scroll (the second half of the 7th century BCE) the king of Jerusalem had been either Josiah, Amon or Manasseh.

The fact that a non – Jewish king is sending gifts to Jerusalem, shows the importance of the Jerusalem during that period.

**photos by Shai Halevi, Israel Antiquities Authority ***
The city of Dor honors Marcus Paccius...governor of the province of Judea"
Luke 8:2
and certain women who had been healed of evil spirits and infirmities—Mary called Magdalene, out of whom had come seven demons,
1 Samuel 17:52
Now the men of Israel and Judah arose and shouted, and pursued the Philistines as far as the entrance of the valley and to the gates of Ekron. And the wounded of the Philistines fell along the road to Shaaraim, even as far as Gath and Ekron.
David and Goliath

Now the Philistines gathered their armies together to battle, and were gathered at Sochoh, which belongs to Judah; they encamped between Sochoh and Azekah, in Ephes Dammim. 2 And Saul and the men of Israel were gathered together, and they encamped in the Valley of Elah, and drew up in battle array against the Philistines. 3 The Philistines stood on a mountain on one side, and Israel stood on a mountain on the other side, with a valley between them.

1 Samuel 17
Bathe his body in running water; then he shall be clean  Leviticus 15
Sabbath – Day of Rest

Therefore the LORD blessed the Sabbath day and hallowed it. Exodus 20
Sunday – Day of Rest

• “Now on the first day of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight” Acts 20:7

• And He said to them, “The Son of Man is also Lord of the Sabbath” Luke 6:5

• Why not the Sabbath...?

• “who ever followed the old laws – gains new hope, we shall not keep the Sabbath, we will embrace the day of the Lord” Ignatius of Antioch 110AD - student of John

• Dies Solis = Sun Day, 321 AD: “And on the honorable Dies Solis all the people of the cities shall be rested” Codex Justinianus lib. 3, tit. 12: 3
Kiddush – Communion

Bread and wine – a sign of a covenant
14 “Three times you shall keep a feast to Me in the year: 15 You shall keep the Feast of Unleavened Bread (you shall eat unleavened bread seven days, as I commanded you, at the time appointed in the month of Aviv, for in it you came out of Egypt; none shall appear before Me empty); 16 and the Feast of Harvest, the first fruits of your labors which you have sown in the field; and the Feast of Ingathering at the end of the year, when you have gathered in the fruit of your labors from the field.
17 “Three times in the year all your males shall appear before the Lord G-d.” Exodus 23:14
Prefiguration
Submission to G-D