



# **The Bible Comes to Life**

## *Truth of the Bible through Archeology*

Passages Seminar Dec 6 2016

Omer Eshel

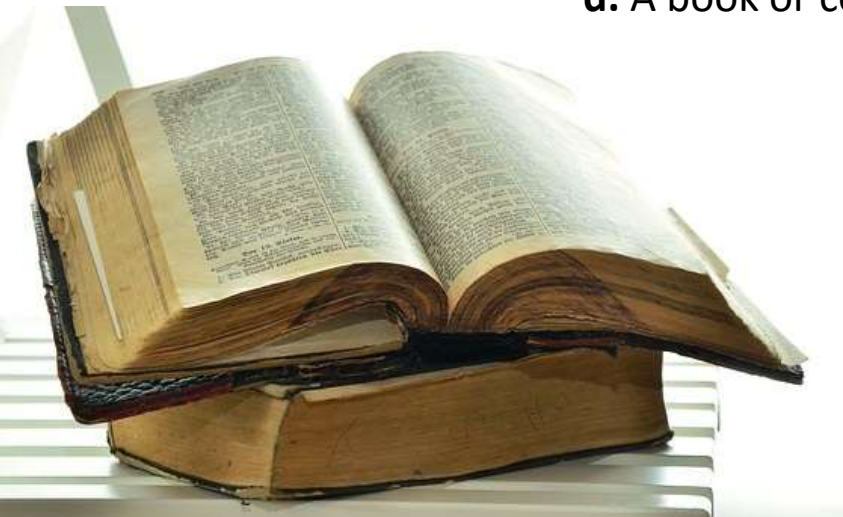
ar•chae•ol•o•gy  
or ar•che•ol•o•gy  
(,ar ki'pl ə dʒi)

Archaeo-, indicating ancient or primitive time or condition

Logy - indicating the science or study

# Bible

- a. The sacred book of Christianity, a collection of ancient writings including the books of both the Old Testament and the New Testament.
- b. The Hebrew Scriptures, the sacred book of Judaism.
- c. A particular copy of a Bible: *the old family Bible*.
- d. A book or collection of writings constituting the sacred text of a religion



\*Oxford dictionary

## Joshua 11:10

Joshua turned back at that time and took **Hazor**, and struck its king with the sword; for **Hazor** was formerly the head of all those kingdoms.



# Tribal Allotments of Israel

Joshua 13:8-19:49

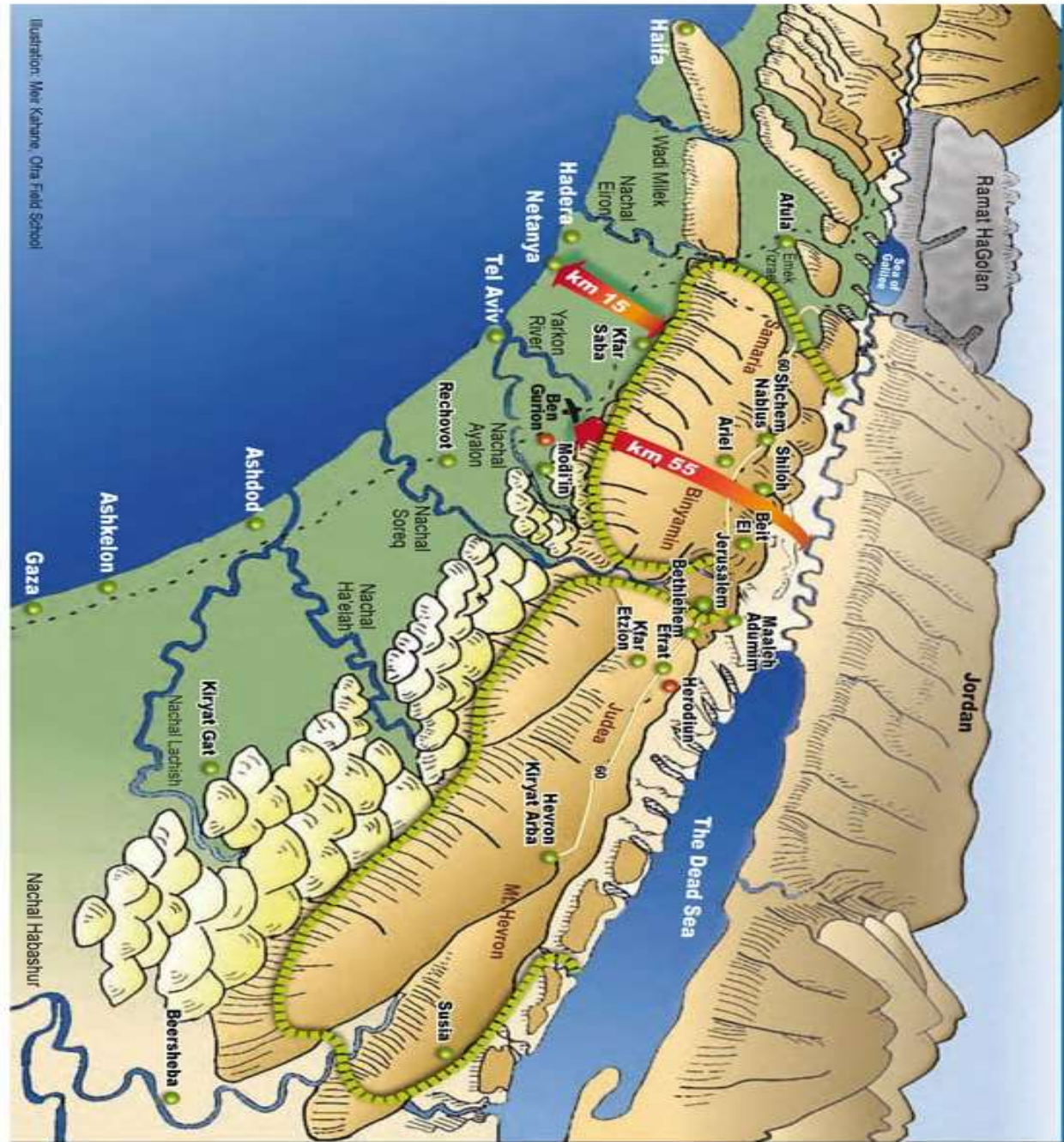
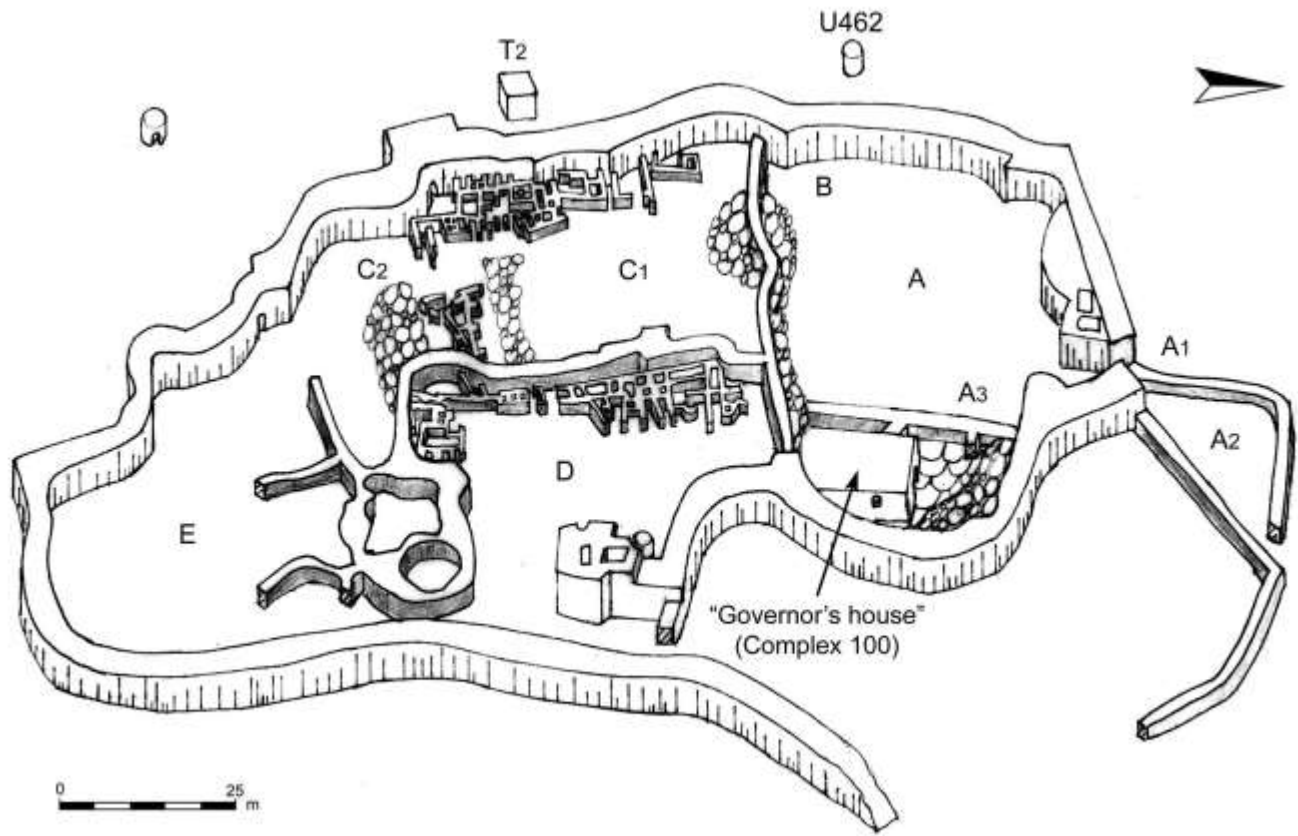
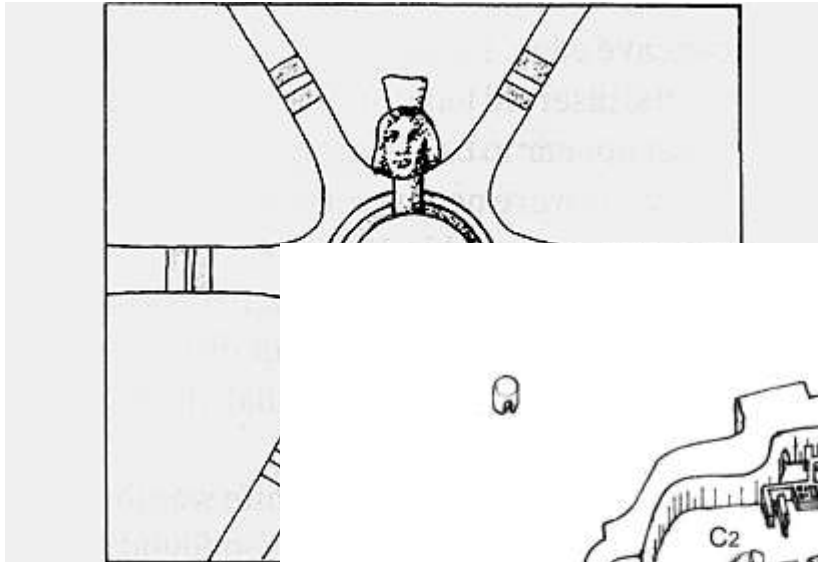
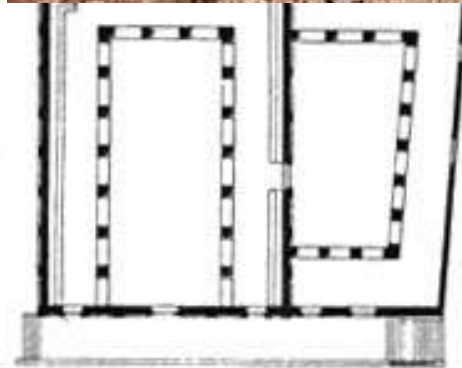
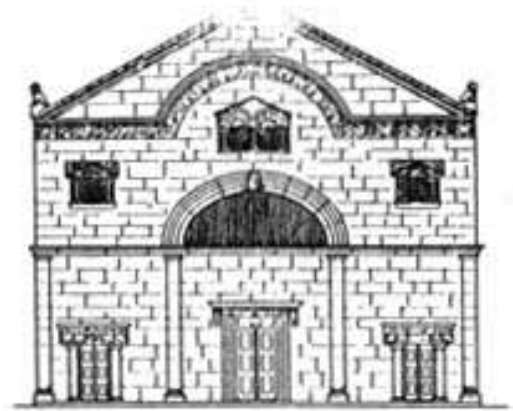


Illustration: Mer Karame, Orit Field School



**Judges 4:2**

So the LORD sold them into the hand of Jabin king of Canaan, who reigned in Hazor. The commander of his army was **Sisera**, who dwelt in Harosheth Hagoyim.



כפר נחום — שיחזור החזית והתכנית



### Luke 5:3

Then He got into one of the **boats**, which was Simon's, and asked him to put out a **little** from the land. And He sat down and taught the multitudes from the **boat**.







### **The Oldest Ex Biblical reference to the City of Jerusalem**

This scroll is a cargo deed that was sent by a non-Jewish king to the City of Jerusalem.

The cargo was sent by the King of Naarata and it held wine.

The city of Naarata is mentioned in the Bible at the Book of Joshua:

<sup>7</sup>Then it went down from Janohah to Ataroth and **Naarah**, reached to Jericho, and came out at the Jordan.  
(Joshua 16:7)

At the time of this scroll (the second half of the 7<sup>th</sup> century BCE) the king of Jerusalem had been either Josiah, Amon or Manasseh.

The fact that a non – Jewish king is sending gifts to Jerusalem, shows the importance of the Jerusalem during that period.

**\*\*photos by Shai Halevi, Israel Antiquities Authority \*\*\***



The city of Dor honors Marcus Paccius...governor of the province of Judea"

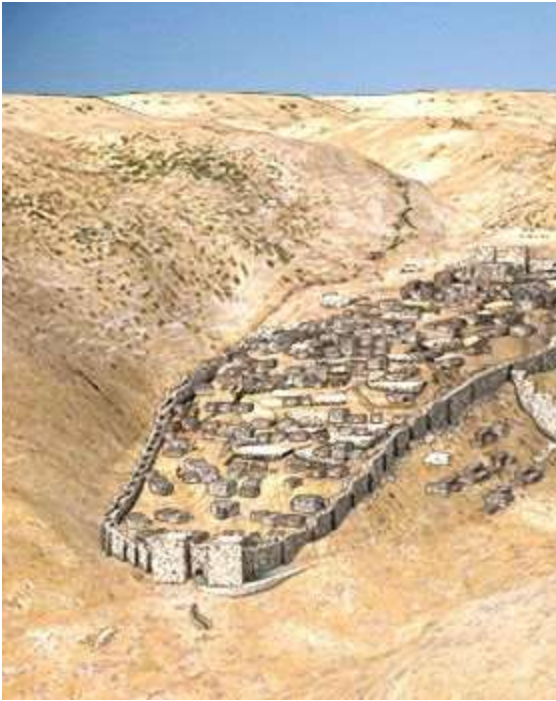




## Luke 8:2

and certain women who had been healed of evil spirits and infirmities—Mary called **Magdalene**, out of whom had come seven demons,







## Kingdom of Judea 10<sup>th</sup> Century BCE



### [1 Samuel 17:52](#)

Now the men of Israel and Judah arose and shouted, and pursued the Philistines as far as the entrance of the valley and to the gates of Ekron. And the wounded of the Philistines fell along the road to **Shaaraim**, even as far as Gath and Ekron.

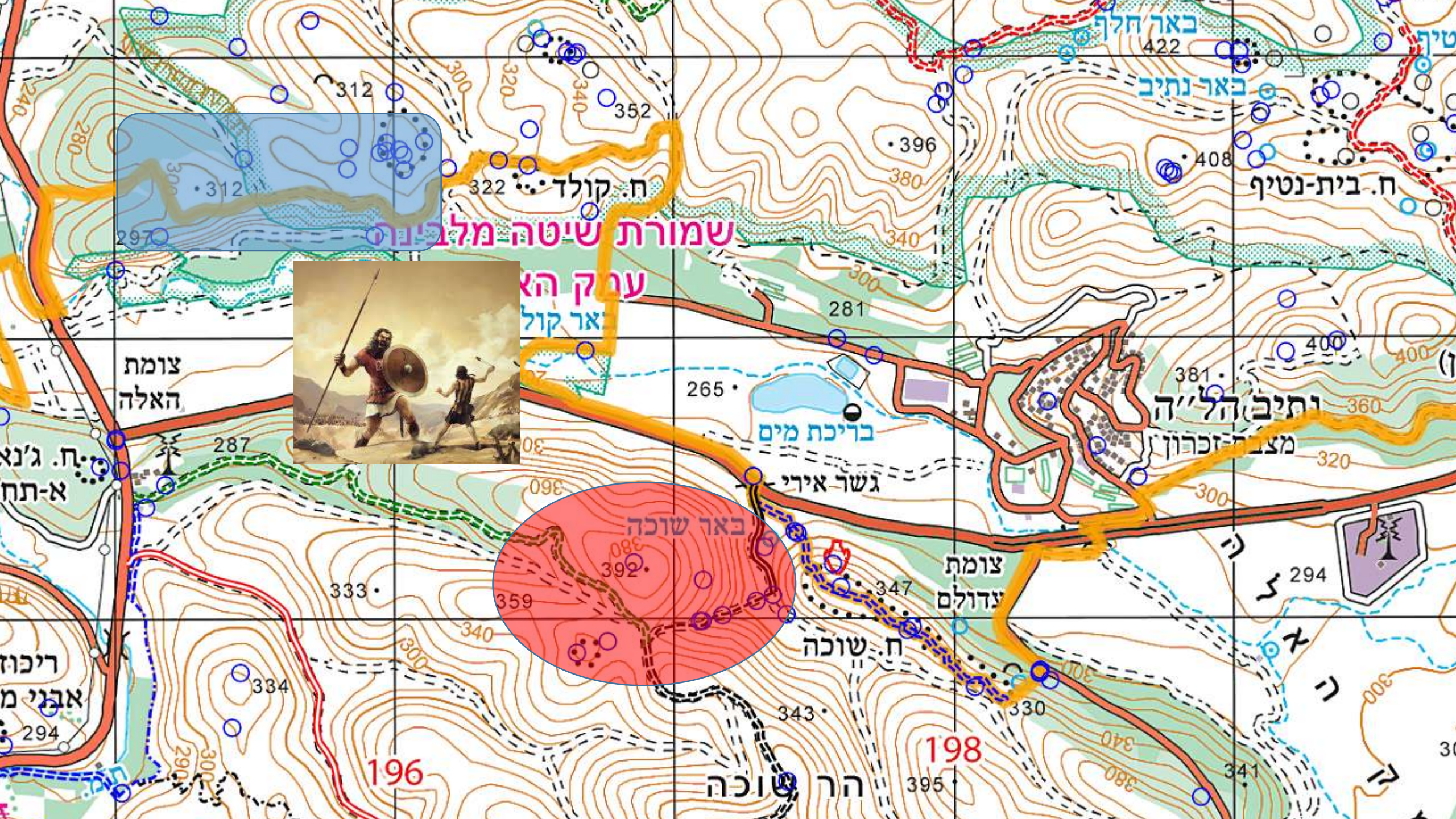
## David and Goliath

Now the Philistines gathered their armies together to battle, and were gathered at Sochoh, which *belongs* to Judah; they encamped between Sochoh and Azekah, in Ephes Dammim. <sup>2</sup> And Saul and the men of Israel were gathered together, and they encamped in the Valley of Elah, and drew up in battle array against the Philistines. <sup>3</sup> The Philistines stood on a mountain on one side, and Israel stood on a mountain on the other side, with a valley between them.

1 Samuel 17

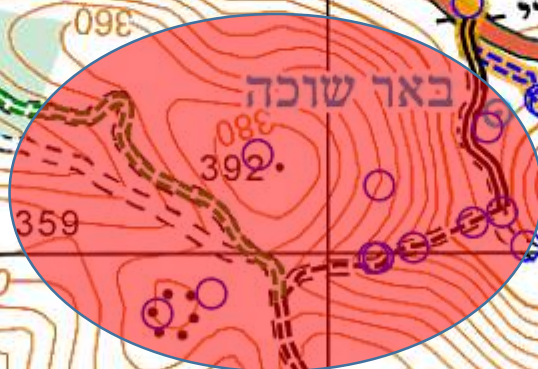






שמורת שיטה מלבינה

עמק הא



באר שוכה

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הר שוכה

נתיב הל"ה

מצבת זכרון

בויכת מים

גשר אירי

צומת עדולם

ח. שוכה

צומת האלה

צומת ג'נא

א-תח

ריכוז אבני מ

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ח. קולד

באר חלף

באר נתיב

ח. בית-נטיף

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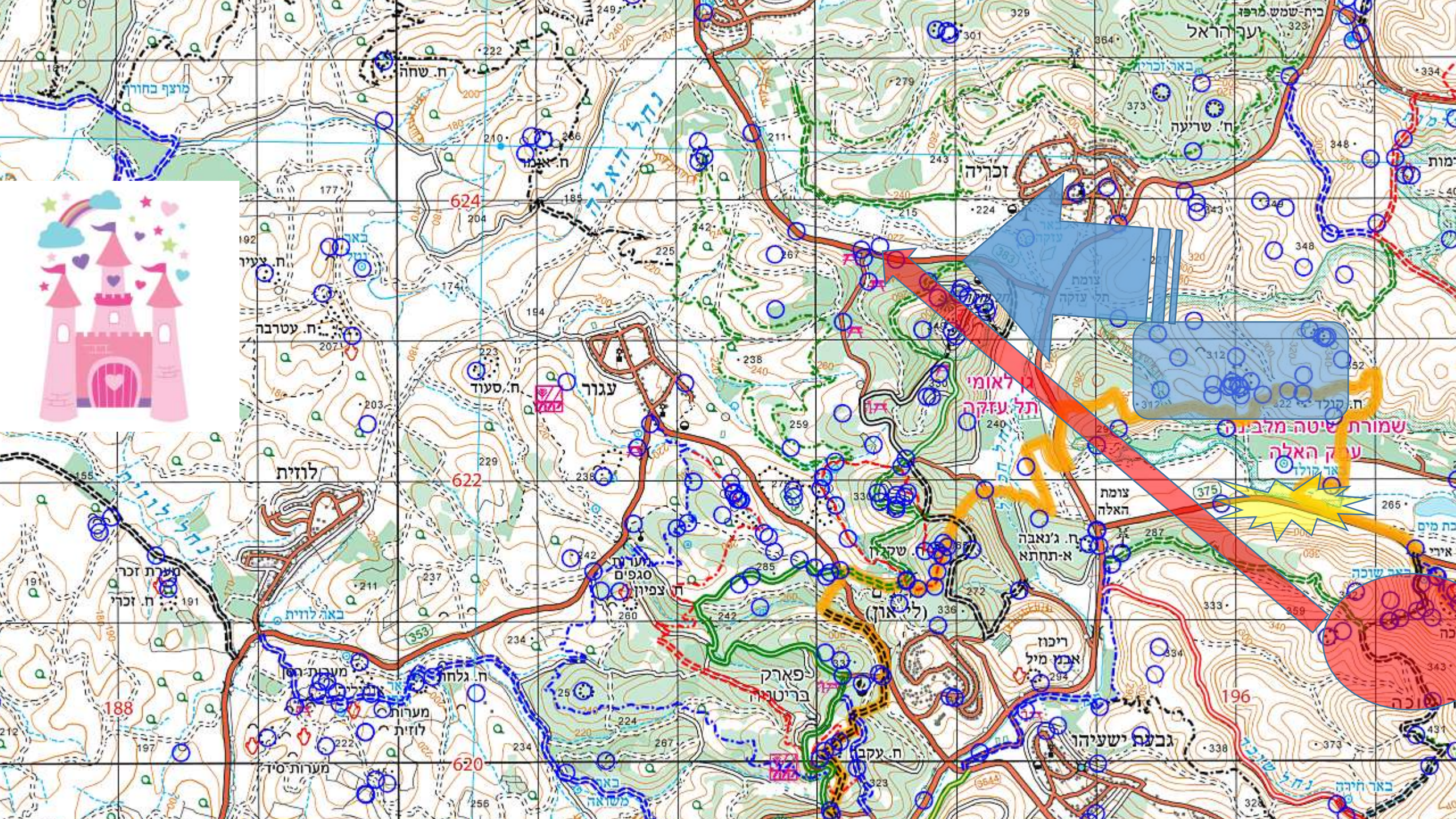
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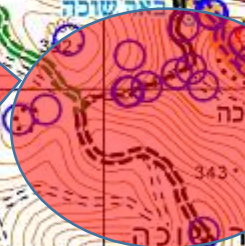
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תל עזקה בן לאומי

שמורת שיטה-מלבני  
עין האלה



מוצף בחורף

ח. שחה

יער הראל

זכריה

ח. שריעה

ח. צעיר

ח. עטרבה

ח. סעוד

עגור

תל עזקה

ח. קולד

לוזית

ח. צפיר

צומת האלה

מסרת זכר

מערת הסן

ח. גלחת

פארק בריטניה

ריכוז אבן מיל

גבעת ישעיהו

מערת סיד

ח. עקב

באר חיריה

וְרָחַץ בְּשָׂרוֹ בַּמַּיִם חַיִּים וְטָהַר וַיִּקְרָא טָהוֹר

Bathe his body in running water; then he shall be clean Leviticus 15



# Sabbath – Day of Rest

• וַיְכַלֵּה הַשָּׁמַיִם וְהָאָרֶץ וְכָל צְבָאָם. וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה, וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מְכָל מְלַאכְתּוֹ אֲשֶׁר עָשָׂה. וַיְבָרֶךְ אֱלֹהִים אֶת יוֹם הַשְּׁבִיעִי, וַיְקַדֵּשׁ אֹתוֹ, כִּי בּוֹ שָׁבַת מְכָל מְלַאכְתּוֹ, אֲשֶׁר בָּרָא אֱלֹהִים לַעֲשׂוֹת. Genesis 2.

- Therefore the LORD blessed the Sabbath day and hallowed it. Exodus 20



# Sunday – Day of Rest



- "Now on the first *day* of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight" *Acts 20:7*
- And He said to them, "The Son of Man is also Lord of the Sabbath" *Luke 6:5*
- Why not the Sabbath...?
- "who ever followed the old laws – gains new hope, we shall not keep the Sabbath, we will embrace the day of the Lord" *Ignatius of Antioch 110AD - student of John*
- Dies Solis = Sun Day, 321 AD: "And on the honorable Dies Solis all the people of the cities shall be rested" *Codex Justinianus lib. 3, tit. 12: 3*

# Kiddush – Communion



Bread and wine – a sign of a covenant

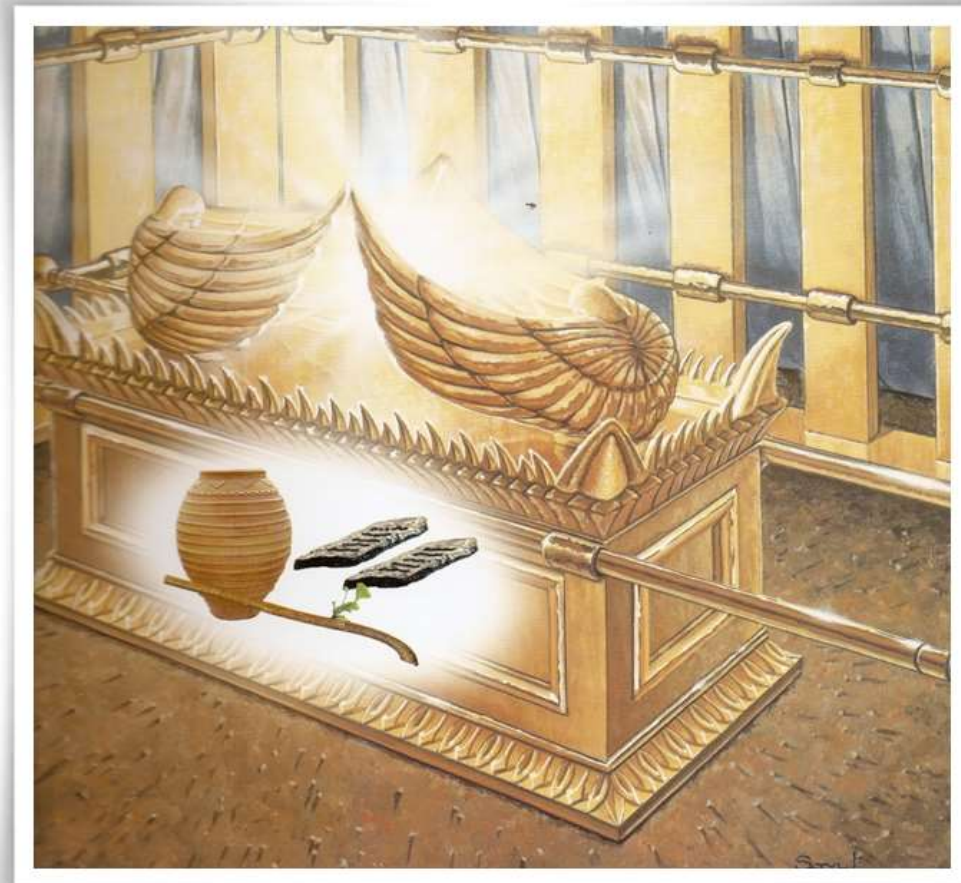
# Pilgrimage

<sup>14</sup> “Three times you shall keep a feast to Me in the year: <sup>15</sup> You shall keep the Feast of Unleavened Bread (you shall eat unleavened bread seven days, as I commanded you, at the time appointed in the month of Aviv, for in it you came out of Egypt; none shall appear before Me empty); <sup>16</sup> and the Feast of Harvest, the first fruits of your labors which you have sown in the field; and the Feast of Ingathering at the end of the year, when you have gathered in *the fruit of* your labors from the field.

<sup>17</sup> “Three times in the year all your males shall appear before the Lord G-D.” Exodus 23:14



# Prefiguration





# Prayers

## Submission to G-D

